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DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES



TED SCHWINDEN, GOVERNOR

COGSWELL BUILDING

HELENA, MONTANA 59620

APR 2 1985

March 28, 1985

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Re: Preliminary Environmental Review Gary & Stan's Auto-Body

HELENA, MONTANA 59620 Board of County Commissioners, Courthouse, Thompson Falls County Sanitarian, Courthouse, Thompson Falls Gary Revier and Stan Meredith, 130 Highway 200 West, Plains Environmental Quality Council, Capitol, Helena Harold Chambers, State Library, Helena

Ladies and Gentlemen:

Pursuant to the Administrative Rules of Montana, 16.2.604, the following Preliminary Environmental Review has been prepared by the Department of Health and Environmental Sciences concerning Gary Reiver and Stan Meredith d.b.a. Gary & Stan's Auto-Body, Plains.

The purpose of the Preliminary Environmental Review is to inform all interested governmental agencies, public groups or individuals of the proposed action and to determine whether or not the action may have a significant effect on the human environment. This Preliminary Environmental Review will be circulated for a period of fifteen (15) days at which time a decision will be made as to our future action.

If you care to comment on this proposed action, please do so within the allotted time.

Thomas M. Ellerhoff

Environmental Sciences Division

Encls.

MATERIAL STATES

DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES Cogswell Building, Helena, Montana 59601

PRELIMINARY ENVIRONMENTAL REVIEW

| Division/Bureau Environme | ntal Sc | iences Divi | sion/Sol | id & Ha | zardous Wa | ste Bureau |
|--|----------|------------------------|----------|---------|-----------------------|---|
| Project or Application_G | ary Rev | ier and Sta | n Meredi | th dba/ | Gary & Sta | n's Auto-Body |
| Description of ProjectE | stablis | hing and li | censing | a new m | otor vehic | le wrecking |
| facility | in Plair | ns, Montana | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Major | <u>POT</u> Moderate | Minor | MPACT 0 | N PHYSICAL Unknown | ENVIRONMENT Comments on Attached Pages |
| Terrestrial & aquatic life and habitats | | | | х | | |
| Water quality, quantity and distribution | | | | х | | |
| Geology & soil quality, stability and moisture | | | | × | | |
| Vegetation cover, quant- ity and quality | | | | x | | |
| Aesthetics Air quality | | | X | | | |
| Unique, endangered, fragile, or limited | | | | x | | |
| environmental resources 8. Demands on environmental resources of land, | | | | х | | |
| water, air & energy 9. Historical and archaeo- logical sites | | | | x | | |

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

| | Major | Moderate | Minor | None | Unknown | Comments Attached | |
|---|----------|-------------|-------------------|---------|----------|----------------------|-------|
| Social structures and mores | | | | | CHANGINI | //ccuciieu | rayes |
| Cultural uniqueness | | | - | X | | | |
| and diversity 3. Local and state tax | | | | х | | | |
| base & tax revenue | | | × | | | | |
| 4. Agricultural or in- | | | - ^- - | | | | |
| dustrial production 5. Human health | | | | Х | | | · · |
| 6. Quantity and distri- | | | | Х | | | |
| bution of community | | | × | | | | |
| and personal income 7. Access to and quality | | | | | | | |
| of recreational and | | | | x | | | |
| wilderness activities | | | | | | | |
| Quantity and distri- bution of employment | | | х | | | | |
| 9. Distribution and | | | | | | | |
| density of population | | | 1 | x | | | |
| and housing 10. Demands for govern- | | | | ^ | | | - 4 |
| ment services | | | × | | | | - 1 |
| ll. Industrial & commer- | | | | | | | |
| cial activity 12. Demands for energy | | | | Х | | | |
| Locally adopted en- | | | | _X | | | |
| vironmental plans & | | | | x | | | |
| goals 14. Transportation net- | | | | | | | |
| works & traffic flows | | | | x | | | |
| Other groups or agencies of which may have overlapping | contacte | d or | | | | | |
| mich may have over happing | jurisu | TCCTON | | | | | |
| Individuals or groups cont | ributin | g to this P | ER. | | | | |
| Recommendation concerning | prepara | tion of EIS | Not ne | cessary | | | |
| PER Prepared by: Thomas M. | Ellerh | off | | | | | |
| Date: March 28. | | | | | | | |

DHES/ESD-2

GENERAL COMMENTS

Gary Revier and Stan Meredith, owners of Gary & Stan's Auto-Body, propose to establish a licensed wrecking yard behind their garage at 130 Highway 200 West, Plains, Montana. An eight-foot high "rough-cut" lumber fence, built in accordance with Rule 16.14.202 ARM would enclose a 20 foot by 20 foot square compound.

This proposal will not violate any special county zoning districts or ordinances.

GO PRIVATE RO POB 1.00 AC. LEPRE(dof! 5 HIGHWAY 2001.57 LYMAN REMAINDER 1.89 AC

MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES Environmental Sciences Division Solid Waste Management Bureau Helena, Montana 59601

APPLICATION FOR LICENSE

| Com | plete this form and return with attachments to: Solid Waste Management Bureau Montana Department of Health and Environmental Sciences Room B-201 Cogswell Building |
|------|---|
| 1) | Name of applicant: Sory, Revier / Stan Meredit |
| 2) | Name of facility: Gary & Stan's Auto-Body 130 Hww. 200 W. |
| 3) | Address: Plains, Montana 59859 |
| 4) | Size and legal description of facility: _included |
| | |
| 5) | If you are not the owner of the premises, give name and address of lessor who holds title to the property: |
| | Name: GLMM |
| | Address: |
| 6) | Attachments: a) Map of city or county showing proposed location of facility. |
| | b) Drawing of proposed facility showing especially the type and adequacy of shielding of facility from public view and location of buildings. |
| 7) | I hereby certify that the site of the planned motor vehicle wrecking facility is in accordance with local government zoning and ordinances (to be signed by appropriate local government official having knowledge of local zoning ordinances). |
| | TITLE: does not apply. restrict no local person |
| | OF:(city or county) |
| 8) | Date (year and month) that your facility will begin operation: 4/1/85 |
| SIG | NATURE OF APPLICANT: Stry Review PHONE: 826-5600 - |
| TITI | 2/-1- |
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